



**DEPARTMENT OF PARKS AND RECREATION  
OFFICE OF HISTORIC PRESERVATION  
STATE HISTORICAL RESOURCES COMMISSION**

Julianne Polanco, State Historic Preservation Officer  
1725 23rd Street, Suite 100, Sacramento, CA 95816-7100  
Telephone: (916) 445-7000 FAX: (916) 445-7053  
calshpo.ohp@parks.ca.gov www.ohp.parks.ca.gov

Armanda Quintero, Director

**COMMISSION MEMBERS**

Lee Adams III, Chair  
Bryan K. Brandes  
Janet Hansen  
Alan Hess  
Luis Hoyos  
Adam Sriro  
René Vellanoweth, PhD

**REGULAR QUARTERLY MEETING OF THE  
STATE HISTORICAL RESOURCES COMMISSION  
AGENDA**

*All items on this Agenda are subject to action by the Commission.  
All items on this Agenda will be conducted in Open Session unless otherwise noted.*

**DATE:** Friday, April 29, 2022

**TIME:** 9:00 a.m.

**PLACE:** California Natural Resources Headquarters Building  
Auditorium  
715 P Street  
Sacramento, CA 95814

**AND** Virtual Meeting on Zoom (if you wish to comment on any item on this agenda, use this link to register)  
[https://us02web.zoom.us/webinar/register/WN\\_5cu6kfbwSwyl8e1X5SKdVw](https://us02web.zoom.us/webinar/register/WN_5cu6kfbwSwyl8e1X5SKdVw)

To watch this meeting without commenting, registration is not required. Please go to the CAL-SPAN Network at <https://cal-span.org/static/index.php>. Archived meeting recordings, which serve as minutes of meetings, can be retrieved from the same link.

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. INTRODUCTION OF COMMISSIONERS AND STAFF**

**IV. WELCOME**

Armando Quintero, California State Parks Director

**V. RESOLUTION**

**A. Twila Willis-Hunter**

## **VI. COMMISSION AND STAFF REPORTS**

- A. Chairperson's Report
- B. Executive Secretary's Report

## **VII. CONSENT CALENDAR**

The Commission may approve items on the Consent Calendar in a single motion without public comment. Any person requesting an item be removed from the Consent Calendar, to present public comment, shall make such request by completing the meeting registration form, indicating they wish to comment on the Consent Calendar, and explaining what they wish to remove from consent in the Questions/Comments part of the registration form. If such a request is made, the item(s) in question shall be removed from the Consent Calendar and heard by the Commission as a Discussion and Action Item.

The Commission welcomes comments on Consent Calendar items following approval. Any person wishing to address the Commission on a Consent Calendar item, but not wishing to remove it from the Consent Calendar, shall complete the meeting registration form, indicating they wish to comment on the Consent Calendar. Such person shall address the Commission following action on the Consent Calendar.

See the PLACE link at the top of the agenda to access the meeting registration form.

Nomination summaries will precede the Commission's motion.

### **A. National Register of Historic Places, New Nominations**

1. Timby, Henry, House  
San Carlos, San Mateo County  
Local Level of Significance, Criterion C
2. *Robert Gray*  
Richmond, Contra Costa County  
Local Level of Significance, Criteria A and C
3. Wednesday Club of Suisun  
Suisun City, Solano County  
Local Level of Significance, Criteria A and C
4. Hogan House  
Los Angeles, Los Angeles County  
Local Level of Significance; Criterion C
5. Old Farmdale School

Los Angeles, Los Angeles County  
Local Level of Significance; Criteria A and C; Criteria Consideration B

**VIII. DISCUSSION AND ACTION ITEMS**  
**NATIONAL REGISTER OF HISTORIC PLACES**  
**CALIFORNIA REGISTER OF HISTORICAL RESOURCES**

A nomination summary will precede public comment and Commission discussion.

A. National Register of Historic Places, New Nominations

1. Patsiata Historic District [Traditional Cultural Property]  
Lone Pine (vicinity), Inyo County  
Multiple Levels of Significance, Criteria A, B, C, and D; Criteria Consideration A
2. St. Francis Wood Historic District  
San Francisco, San Francisco County  
Local Level of Significance; Criteria A and C
3. US Maritime Service Officers School  
Alameda, Alameda County  
Local Level of Significance, Criterion A

**IX. NATIONAL REGISTER OF HISTORIC PLACES**  
**Progress Report**

The National Park Service Notice of Listings identifies those properties that have been listed in the National Register of Historic Places or determined eligible for listing. Properties listed in or determined eligible for listing in the National Register of Historic Places are automatically listed in the California Register of Historical Resources. Since the last regular meeting of the Commission the Office of Historic Preservation has been notified of the following:

**Properties Listed**

<b>Murer House and Gardens</b>	01/19/2022
Folsom, Sacramento County	
<b>Contra Costa County Hall of Records (Add'l Documentation)</b>	02/08/2022
<b>(Historic Resources of Martinez, California MPS)</b>	
Additional Documentation Approved [to associate property with MPS]	
Martinez, Contra Costa County	
<b>St. Isidore Catholic Church</b>	02/11/2022
<b>(Latinos in Twentieth Century California MPS)</b>	
Los Alamitos, Orange County	
<b>Martinez Downtown Post Office (Additional Documentation)</b>	02/17/2022
<b>(Historic Resources of Martinez, California MPS)</b>	

Additional Documentation Approved [to associate property with MPS] Martinez, Contra Costa County <b>Woman's Club of Bakersfield</b>	02/28/2022
Bakersfield, Kern County <b>Carthay Neighborhoods Historic District</b>	02/28/2022
Los Angeles, Los Angeles County <b>Fullerton Union High School Auditorium (Additional Documentation)</b>	
Additional Documentation Approved Fullerton, Orange County	02/28/2022
<b>Freestone Store</b>	02/28/2022
Freestone, Sonoma County <b>Royal Theater</b>	03/10/2022
(Asian Americans and Pacific Islanders in California, 1850-1970 MPS) Guadalupe, Santa Barbara County <b>Santiago Orange Growers Association Packing House</b>	03/11/2022
Orange, Orange County <b>Glide Memorial Church</b>	03/14/2022
San Francisco, San Francisco County	

**X. PUBLIC COMMENTS** (on subjects other than the above agenda items)

**XI. COMMISSION DISCUSSION AND ACTION ITEMS**

A. Committees (Discussion and Action)

**XII. COMMISSIONERS' COMMENTS**

**XIII. ADJOURNMENT**